

KENTUCKY ALL-STATE POINTS REPORT

2021-2022 Season

Event Name: Hopkinsville Golf and Country Club High School Inv.Boys
Host School: UHA, Christian County, Hopkinsville High Schools
Golf Course: Hopkinsville Golf and Country Club
Coach in Charge: Mark Pyle - General Manager/ Brandon Grace-UHA
Cell Phone: 270-719-9755
E-Mail: markpyle@hgcc.cc

Date: 8/3/2021
Boys/Girls: B
Number of Scorecards: 97 1
Max. Course Yardage: 6276
***Yardage Played:** 6164
***Course Total Par:** 71

*Value can only be entered on scorecard page.

Drop 1 Tier
Tier
1

Top 15 Results

<u>Name and Grade</u>	<u>Region</u>	<u>School</u>	<u>Score</u>
**1. <u>Hunter Reynolds</u>	<u>2</u>	<u>Trigg County</u>	<u>73</u>
<u>2. Jackson Hill</u>	<u>2</u>	<u>Madisonville North Hopkins</u>	<u>74</u>
<u>3. Landon Hunt</u>	<u>2</u>	<u>Christian County</u>	<u>75</u>
<u>4. Jakob Wellman</u>	<u>2</u>	<u>Owensboro Catholic</u>	<u>77</u>
<u>5. Camryn Beatty</u>	<u>1</u>	<u>McCracken County</u>	<u>78</u>
<u>6. Grant Broughton</u>	<u>2</u>	<u>Daviess County</u>	<u>78</u>
<u>7. Harrison Sallee</u>		<u>McLean County</u>	<u>79</u>
<u>8. Ben Dickerson</u>	<u>2</u>	<u>Madisonville North Hopkins</u>	<u>79</u>
<u>9. Andrew Davis</u>	<u>2</u>	<u>Madisonville North Hopkins</u>	<u>79</u>
<u>10. Abe Dumes</u>	<u>1</u>	<u>McCracken Conty</u>	<u>79</u>
<u>11. Travis Perry</u>	<u>1</u>	<u>Lyon County</u>	<u>80</u>
<u>12. Jeremiah Foster</u>	<u>1</u>	<u>Crittenden County</u>	<u>80</u>
<u>13. Jack Butts</u>	<u>1</u>	<u>Paducah Tilghman</u>	<u>81</u>
<u>14. Will Humes</u>	<u>2</u>	<u>Owensboro High School</u>	<u>81</u>
<u>15. Austin Crick</u>	<u>1</u>	<u>Caldwell County</u>	<u>81</u>
<u>Grayson Coughlin</u>	<u>2</u>	<u>Henderson County</u>	<u>81</u>

Tier 1 80+	Tier 2 70-79	Tier 3 60-69	Tier 4 50-59	Tier 5 40-49
100	90	80	70	60
90	80	70	60	50
80	70	60	50	40
70	60	50	40	30
65	55	45	35	25
65	50	40	30	20
55	45	35	25	
55	40	30	20	
55	35	25		
55	30	20		
35				
35				

** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
5. **Form and scorecard** must be e-mailed to the appropriate address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com
 Email **girls** questions and results to: kygirlsgolfallstate@gmail.com

